

**Town of Coventry**  
**2025 Solid Waste Implementation Plan Public Meeting**  
**November 19, 2025 - 3:00 pm**

---

**Teams Video Meeting:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MmYxNDg1NGUtNjYyNS00OGM3LWE0ZDQtYzU4OTllMGQ1YmJk%40thread.v2/0?content=%7b%22Tid%22%3a%22586801fc-d267-4a56-91c7-d8f3e24651d2%22%2c%22Oid%22%3a%222ee68ff8-da74-4a15-81c4-00aa82e03d49%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmYxNDg1NGUtNjYyNS00OGM3LWE0ZDQtYzU4OTllMGQ1YmJk%40thread.v2/0?content=%7b%22Tid%22%3a%22586801fc-d267-4a56-91c7-d8f3e24651d2%22%2c%22Oid%22%3a%222ee68ff8-da74-4a15-81c4-00aa82e03d49%22%7d)

**Meeting ID:** 293 469 488 852 38

**Passcode:** b7K8oB33

**Dial in by phone:**

[+1 509-598-2951](tel:+15095982951), [396143368#](tel:+1396143368) United States, Spokane

[Find a local number](#)

**Phone conference ID:** 396 143 368#

---

**Agenda**

- I. **Introduce 2025 Solid Waste Implementation Plan**
- II. **Discuss Requirements and Plan**
- III. **Public Comment**